

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 07 1991 NEW PRIORITY DATE: NOV 25 1998

Returned to applicant for correction OCT 23 1991

Corrected application filed DEC 10 1991 Map filed DEC 10 1991

The applicant Redhawk Lumber Co., Inc.

P. O. Box 1539

Street and No. or P.O. Box No.

of

Pahrump

City or Town

Nevada 89041

State and Zip Code No.

hereby make 5 application for permission to change the

point of diversion, manner of use and place of use

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under permit number 49456

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.

1. The source of water is underground source in the Pahrump Basin
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed. 2 acre feet 0.0028 CFS
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for commercial and domestic purposes.
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for industrial and domestic purposes.
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point. SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 34,
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be stated.
T19S, R53E, MDB&M, NYE County Nevada or at a point from which the South $\frac{1}{4}$ corner
of Section 34 bears S 12° 45' 35" W a distance of 540.43 feet.
6. The existing permitted point of diversion is located within the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 28, T20S,
If point of diversion is not changed, do not answer.
R54E, MDB&M, NYE County Nevada or at a point from which the SW corner of Section
28 bears S 13° 02' W a distance of 295.40 feet.
7. Proposed place of use being a portion of the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 34.
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
T19S, R53E, MDB&M NYE County Nevada and being Parcel III of Parcel Map File No.
12895 NYE County Records consisting of 3.4 acres \pm .
8. Existing place of use being the SW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 28, T20S, R54E, MDB&M NYE
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or manner of use of irrigation permit, describe acreage to be removed from irrigation.
County Nevada.
9. Use will be from January 1 to December 31 of each year.
Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) 240 foot well with 8" casing and 2 horsepower
State manner in which water is to be diverted, i.e. diversion structure, pump with storage tank of 100 gallon capacity.
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$7500.00
13. Estimated time required to construct works 3 years

14. Estimated time required to complete the application of water to beneficial use 5 years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

Annual consuptive use not to exceed 651,700 gallons annually.

By s/Charles L. Thomsen

P.O. Box 2317

Pahrump, Nevada 89041

Compared	bc/bc	ap/se
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Protested.....

APPROVAL _____ OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner and place of use of a portion of the waters of an underground source as heretofore granted under Permit 49456 is issued subject to the terms and conditions imposed in said Permit 49456 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....0.0028.....cubic feet per second , but not to exceed 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before December 9, 1993

Proof of completion of work shall be filed before January 9, 1994

Application of water to beneficial use shall be made on or before December 9, 1994

Proof of the application of water to beneficial use shall be filed on or before January 9, 1995

Map in support of proof of beneficial use shall be filed on or before _____ N/A

Completion of work filed, **MAR 24 1999**

Proof of beneficial use filed.....

Cultural map filed_____

Certificate No. _____ **Issued** _____

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.
State Engineer of Nevada, have hereunto set my hand and the seal of my

State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 14th day of December

A.D. 19...92

19. 92 7
Richard F. [Signature] PE
State Engineer

CANCELLED ~~NOV 23 1998~~ BECAUSE OF FAILURE
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT.

Cancelled
(155-1110) (Rev. 4-81)

3-24-99

CANCELLED **SEP 03 2002** **BECAUSE OF FAILURE**
OF APPLICANT TO COMPLY WITH THE PROVISIONS OF PERMIT

STATE ENGINEER